



WARREN COUNTY

Matt Nolan
Auditor

Barney Wright
Treasurer

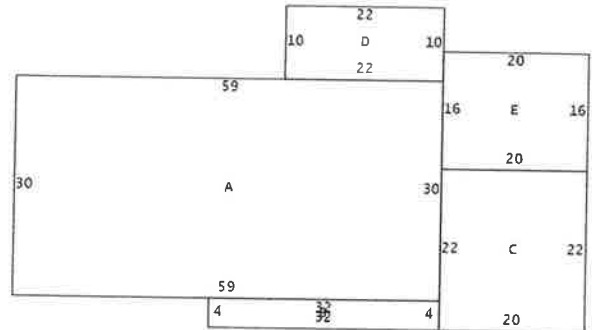
Linda Oda
Recorder

Parcel ID	935327001	Current Owner	CENTERS, MATTHEW A. &	Account Number	0203173
Property Address	5385 N ROUTE 48 LEBANON 45036	Legal Description	6.0940 ACRES	Neighborhood ID	99001
Tax District	2 CLEARCREEK TWP LEBANON CSD	State Use Code	511 - SGL. FAMILY DWG. 0 TO 9.99 AC.	OH Public School Dist No	8305
		School District	LEBANON CSD		

Primary Picture



Primary Sketch



Building & Last Sale Summary

Last Sale Amount	\$263,500	Bedrooms	3
Last Sale Date	03/30/2018	Exterior	COMBINATION
Owner Occupied	Y	Above Grade Living Area	1770 sq. ft.
Homestead Exemption	N	Finished Basement/Attic	0 sq. ft.
Year Built	1955	Total Living Area	1,770sq.ft.

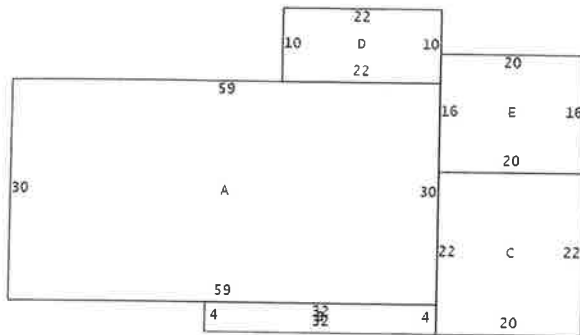
Value Summary

VALUATION	TRUE VALUE	ASSESSED VALUE
LAND	\$105,820	\$37,040
BUILDING	\$164,660	\$57,630
TOTAL	\$270,480	\$94,670
CAUV	\$0	

Residential Building Details

Building 1 of 1

Building Sketch



Sketch Details

B	FRAME	OPEN PORCH	128
E	CONCRETE	PATIO	320
C	BRICK	GARAGE	440
D	BRICK	ENCLOSE PORCH	220
A	FR. & MASONRY	1 STORY	1770

Occupancy
Construction Year
Remodel Year 1
Remodel Year 2
Condition
Construction Cost
Remodel Cost
Foundation
Exterior
Basement

1 FAMILY UNIT
1955
0
0
AVERAGE
\$0.00
\$0.00
C. BLOCK
COMBINATION
HALF

Finished Basement	0 sq. ft.
Unfinished Attic	0 sq. ft.
Finished Attic/Living Area	0 sq. ft.
Number of Bedrooms	3
Family/Rec Room	NO
Wood Fireplace	1
Gas Fireplace	0
Heating System	FORCED AIR
Heat Source	OIL
Central Air Conditioning	YES
Full Baths	1
Half Baths	1
True Value	\$124,570.00

Special Features

No Special Features Found

Parcel ID

935327001

Current Owner

CENTERS, MATTHEW A. &

Account Number

0203173

Sales History

Sale Date	Grantor	Grantee	Consideration	Convey No.
03-30-2018	BLACK, KARL R. & EDELTRAU	CENTERS, MATTHEW A. & *	\$263,500.00	2018-2059
03-02-2004	BLACK, KARL R. & EDELTRAU	BLACK, KARL R. & EDELTRAU	\$0.00	2004-1723
03-12-2003	PHILLIPS, ROBERT THOMAS &	BLACK, KARL R. & EDELTRAU	\$200,000.00	2003-1894
11-14-1997	RING, THEODORE D. & AVERI	PHILLIPS, ROBERT THOMAS &	\$165,500.00	1997-7025
09-22-1988	MURPHY, LOWELL R. & JANE	RING, THEODORE D. & AVERI	\$127,500.00	1988-4017

* Legal Description - (Pg. 4 of 7)

LINDA ODA
WARREN COUNTY RECORDER

2020-051001

MTG
12/16/2020 08:57:49 AM
REC FEE: 74.00 PGS: 7
PIN:

by EO 7pgs

After Recording Return To:
ACS Title & Closing Services
232 High Street
Hamilton, OH 45011

RECEIVED

MAR 15 2024

CLEARCREEK TOWNSHIP
ZONING DEPT.

[Space Above This Line For Recording Data]

SHORT FORM MORTGAGE

File No. 3533-20

Parcel # 09-35-327-001

DEFINITIONS

Words used in multiple sections of this Security Instrument are defined below, in the "Definitions" Section of the Master Mortgage Form, and in Sections 3, 11, 13, 18, 20 and 21 of the Master Mortgage Form. Certain rules regarding the usage of words used in this Security Instrument are also provided in Section 16 of the Master Mortgage Form.

"Master Mortgage Form" means that certain Master Mortgage Form recorded in the Office of the County Recorder. See attached Exhibit for the Master Mortgage Form recording information.

- (A) "Security Instrument" means this document, which is dated **December 7, 2020** together with all Riders to this document.
- (B) "Borrower" is **Matthew A. Centers and Shana M. Centers, aka Shana Centers, husband and wife**. Borrower is the mortgagor under this Security Instrument.
- (C) "Lender" is Union Savings Bank. Lender is a corporation organized and existing under the laws of the State of Ohio. Lender's address is 8534 E. Kemper Road, Cincinnati, Ohio 45249. Lender is the mortgagee under this Security Instrument.
- (D) "Note" means the promissory note signed by Borrower and dated **December 7, 2020**. The note states that Borrower owes Lender **Two Hundred Ten Thousand and 00/100 (U.S. \$210,000.00)** plus interest. Borrower has promised to pay this debt in regular Periodic Payments (as defined in the Master Mortgage Form) and to pay the debt in full not later than **January 1, 2050**.
- (E) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."
- (F) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums under this Security Instrument, plus interest.

OHIO--Single Family--Fannie Mae/Freddie Mac SHORT FORM MORTGAGE Form 3036-SF 7/07 (page 1 of 3 pages)

RECEIVED

MAR 15 2024

CLEARCREEK TOWNSHIP
ZONING DEPT.

(G) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]:

- | | | |
|------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> Adjustable Rate Rider | <input type="checkbox"/> Condominium Rider | <input type="checkbox"/> Second Home Rider |
| <input type="checkbox"/> Balloon Rider | <input type="checkbox"/> Planned Unit Development Rider | <input checked="" type="checkbox"/> Other(s) [specify] |
| <input type="checkbox"/> 1-4 Family Rider | <input type="checkbox"/> Bi-Weekly Payment Rider | <u>Legal Description</u> |

All references to section numbers in the Security Instrument that are contained in the Riders refer to these sections of the same number incorporated from the Master Form.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Warren, State of Ohio.

SEE ATTACHED EXHIBIT A

which currently has the address of **5385 N. Route 48,**
(Street)

Lebanon, Ohio **45036** ("Property Address").
(City) (Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

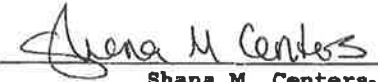
INCORPORATION OF MASTER MORTGAGE FORM PROVISIONS

Paragraph (H) through and including paragraph (P) of the "Definitions" Section of the Master Mortgage Form, and Section 1 through and including Section 24 of the Master Mortgage Form, are incorporated into this Security Instrument by reference. Paragraph (A) through and including Paragraph (G) of the "Definitions" Section of the Master Mortgage Form are not incorporated into this Security Agreement, as those terms are defined above. Borrower acknowledges having received a copy of the Master Mortgage Form prior to the execution of this Security Instrument and agrees to be bound by the Sections and paragraphs of the Master Mortgage Form incorporated into this Security Instrument.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument (including those provisions of the Master Mortgage Form that are incorporated by reference) and in any Rider executed by Borrower and recorded with it.

Executed this 7th day of December, 2020.

 (Seal)
Matthew A. Centers-Borrower

 (Seal)
Shana M. Centers-Borrower

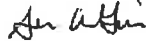
RECEIVED

MAR 15 2024

CLEARCREEK TOWNSHIP
ZONING DEPT.

STATE OF Ohio)
) SS:
COUNTY OF Warren)

This is an acknowledgment clause; no oath or affirmation was administered to the signers.
The foregoing instrument was acknowledged before me this 7th day of December, 2020,
by Matthew A. Centers and Shana M. Centers, husband and wife.



Notary Public

Organization: Union Savings Bank
NMLSR ID #446047

Individual Loan Originator: Gregory George Halko
NMLSR ID #1659821



SALVATORE A GILENE
Attorney at Law
Notary Public, State of Ohio
My Commission Expires 03/03/2024
O.R.C. Section 147.03

THIS INSTRUMENT PREPARED BY:
Union Savings Bank
8534 E. Kemper Road
Cincinnati, OH 45249

RECEIVED

MAR 15 2024

CLEARCREEK TOWNSHIP
ZONING DEPT.

EXHIBIT "A"
Legal Description

Situate in the County of Warren, in the State of Ohio, in the Township of Clearcreek, in Section 35, Town 4, Range 4, and bounded and described as follows: Beginning at the Southwest corner of Section 35, and running thence with the West line of said section North 0 deg. 45 min. West 25.285 chains to the Southwest corner of a 122.043 acre tract as per Deed Book 240, Page 579, and running thence with the South line of said 122.043 acre tract (1) South 82 deg. 05 min. East 1358.19 feet to a stone; (2) South 83 deg. 15 min. East 372.33 feet to an iron rod and real point of beginning for this conveyance. From said real point of beginning, running thence (1) North 6 deg. 05 min. East 707.18 feet to an iron rod; (2) South 61 deg. 39 min. East 38.13 feet to an iron rod; (3) North 33 deg. 08 min. East 51.85 feet to an iron rod; (4) South 61 deg. 37 min. East 108.46 feet to an iron rod; (5) South 66 deg. 14 min. East 269.25 feet to an iron rod; (6) South 65 deg. 33 min. East 234.09 feet to an iron rod; (7) South 62 deg. 52 min. East 309.45 feet to a point in the center of State Route #48, thence with the center of State Route #48, South 30 deg. 15 min. West 234.00 feet to a point; thence North 65 deg. 41 min. West 173.00 feet to an iron rod; thence North 81 deg. 02 min. West 75.90 feet to an iron rod; thence North 80 deg. 52 min. West 226.16 feet to an iron rod; thence South 2 deg. 22 min. West 304.34 feet to an iron rod; thence North 82 deg. 15 min. West 367.09 feet to the place of beginning containing 8.944 acres more or less.

The above-described 8.944 acre tract is also subject to an easement over a fifty (50) ft. wide strip of ground lying along, adjacent to and South of the North lines of said 8.944 acre tract. Said easement begins at course #3 of the above description and runs Southeasterly to State Route #48. For plat showing location of said easement see Warren Co. Surveyor's Record, Volume 8, Page 259, the above-described easement is for the joint use of owners of lands to the North and West of said 8.944 acre tract as a means of Ingress and Egress from State Route #48. Said easement shall be kept free and unobstructed.

Save and except from the above-described 8.944 acres, the following two tracts described as follows:

Tract 1: Situate in Clearcreek Township, Warren County, Ohio, Section #35, Town 4, Range 4, and bounded and described as follows: Beginning at a stake 200 feet Northwesterly from the center of State Route #48; thence running South 29 deg. 48 min. West 245.40 feet to a stake; thence North 80 deg. 31 min. West 48.90 feet to an iron rod; thence North 80 deg. 21 min. West 226.16 feet to an iron rod in a fence corner; thence North 25 deg. 59 min. East 325.5 feet to a stake; thence South 63 deg. 01 min. East 170.47 feet to an iron rod; thence South 63 deg. 55 min. East 109.45 feet to the point of beginning; the same containing 1.78 acres, more or less, subject to a 50 ft. wide easement along and adjacent to and South of the North line.

Tract II: Also situate in Clearcreek Township, Warren County, Ohio, Section 35, Town 4,

RECEIVED

MAR 15 2024

CLEARCREEK TOWNSHIP
ZONING DEPT.

Range 4, and bounded and described as follows: Beginning at a point in the center of State Route #48, running thence North 65 deg. 10 min. West 173.00 feet to an iron rod; thence North 80 deg. 31 min. West 27.0 feet to a stake; thence North 29 deg. 48 min. East 245.10 feet to a stake; thence South 63 deg. 55 min. East 200.00 feet to a point in the center of State Route #48; thence South 20 deg. 15 min. West 234.00 feet along the centerline of said road to the point of beginning; the same containing 1.07 acres, more or less, subject to a 50 ft. wide easement along and adjacent to and South of the North line. In addition to the conveyance of the foregoing described real estate, Grantor also hereby conveys to Grantee, their heirs and assigns, as easement over the following described 50 feet right of way, to-wit; beginning at the Northeast corner of the tract hereby conveyed, and extending Southeastwardly over a 50 ft. wide strip of ground lying along, adjacent to, and South of the North line of that part of said 8.944 acre tract being this day obtained and excepted by Grantor herein, for means of Ingress and Egress, together with all of the parties now entitled to the use of same, from that real estate this day conveyed to the Grantee herein, to State Route #48, said easement to be kept free and unobstructed for the joint use of these Grantees and all other parties legally entitled to the use of same.

The total amount of acreage conveyed in the conveyance is 6.094 acres, more or less.

Parcel ID: 09-35-327-001 DWB

Centers

**RECORDING INFORMATION
MASTER MORTGAGE — OHIO COUNTIES
UNION SAVINGS BANK
Exhibit B**

County Recorder	Date Filed	Instrument / File Number	Book	Page
Adams	01/19/2017	201700000150	479	17
Allen	01/30/2017	201701300000943	2017	00943
Ashland	01/30/2017	201700000565	893	212
Ashabula	02/15/2017	2017-00001545	630	860
Athens	01/27/2017	201700000412	528	1905
Auglaize	01/19/2017	201700000251	673	344
Belmont	01/30/2017	201700001048	664	577
Brown	01/30/2017	201700000487	467	858
Butler	01/30/2017	2017-00004072	-	-
Carroll	01/19/2017	201700000233	121	1066
Champaign	01/31/2017	201700000535	547	1949
Clark	01/30/2017	201700001251	2107	397
Clermont	01/19/2017	201700001467	2685	2369
Clinton	01/19/2017	2017-00000270	964	50
Columbiana	01/19/2017	2017-00000746	2199	128
Coshocot	01/19/2017	201700000204	723	28
Crawford	01/31/2017	201700194110	1020	265
Cuyahoga	03/02/2017	201703020198	-	-
Darke	01/30/2017	201700000696	504	2679
Defiance	01/30/2017	201700000462	401	2525
Delaware	01/19/2017	2017-00001962	1481	1027
Erie	02/15/2017	201701403	-	-
Fairfield	01/27/2017	201700001627	1730	1621
Fayette	01/20/2017	201700000185	208	2632
Franklin	01/23/2017	201701230011025	-	-
Fulton	01/30/2017	201700239416	338	3328
Gallia	01/20/2017	17-0156	594	825
Geauga	01/30/2017	201700916931	2026	1765
Greene	01/30/2017	2017001571	-	-
Guernsey	01/20/2017	201700000397	543	3154
Hamilton	02/23/2017	-	13360	585
Hancock	01/19/2017	201700000631	2513	46
Hardin	01/30/2017	201700088005	541	2053
Harrison	01/19/2017	201700000239	245	295
Henry	01/30/2017	201700111133	305	1047
Highland	01/23/2017	201700000391	941	420
Hocking	01/30/2017	201700000283	591	758
Holmes	02/01/2017	201700103631	259	1375
Huron	01/30/2017	201701300000583	-	-
Jackson	01/30/2017	201700000275	122	1469
Jefferson	01/19/2017	-	1225	329
Knox	01/30/2017	2017-00000761	1602	946
Lake	01/19/2017	2017R001657	-	-
Lawrence	01/19/2017	2017-00000341	883	282
Licking	01/19/2017	201701190001367	-	-
Logan	02/01/2017	201700000648	1250	392
Lorain	02/02/2017	2017-0617393	-	-
Lucas	02/07/2017	20170207-0005067	-	-
Madison	01/30/2017	201700000437	326	229
Mahoning	01/30/2017	201700002158	6214	413
Marion	01/30/2017	2017-00000617	1382	816
Medina	02/02/2017	2017OR002409	-	-
Meigs	01/19/2017	201700000111	381	271
Mercer	01/27/2017	201700000424	-	-
Miami	02/15/2017	2017OR-01960	-	-
Monroe	01/30/2017	201700092430	350	87
Montgomery	01/30/2017	2017-00006158	-	-
Morgan	01/27/2017	201700062895	226	1775

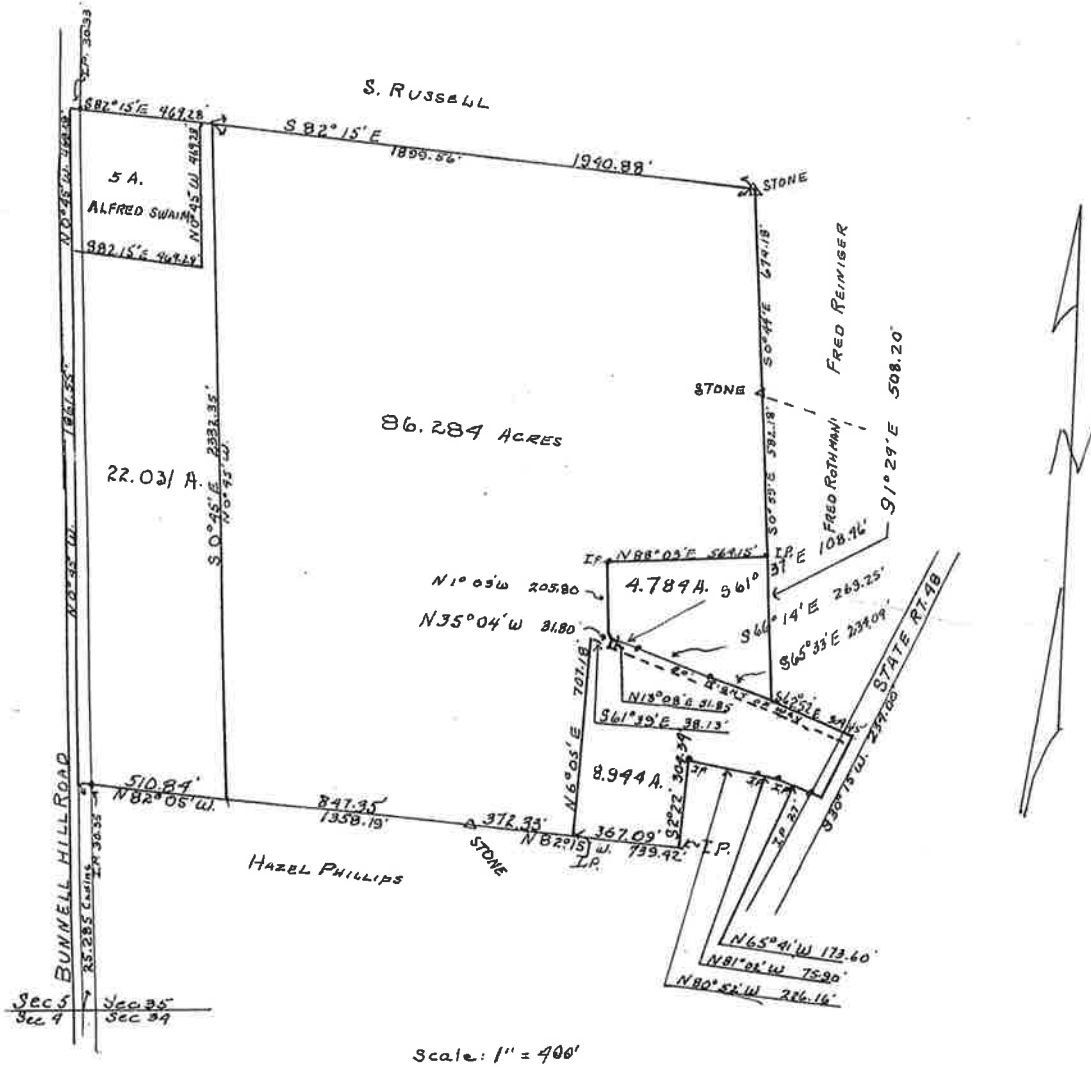
RECEIVED
MAR 15 2024
CLEARCREEK TOWNSHIP
ZONING DEPT.

County Recorder	Date Filed	Instrument / File Number	Book	Page
Morrow	01/19/2017	0000374140	887	74
Muskingum	01/27/2017	201700000917	2705	586
Noble	01/19/2017	201700073966	292	17
Ottawa	01/31/2017	201700264635	1619	956
Paulding	01/30/2017	201700000234	576	1115
Perry	01/30/2017	201700000368	431	1732
Pickaway	01/30/2017	201700000770	734	2364
Pike	01/19/2017	201700000145	330	600
Portage	01/30/2017	201701518	-	-
Preble	01/19/2017	201700000319	368	68
Putnam	01/19/2017	201700000249	685	2441
Richland	01/30/2017	201700001365	2518	485
Ross	02/01/2017	201700000775	501	1232
Sandusky	02/15/2017	201700000877	181	2798
Scioto	01/19/2017	2017R-0354	-	-
Seneca	02/15/2017	201700197608	385	1424
Shelby	01/30/2017	201700000598	2070	586
Stark	01/31/2017	201701310004752	-	-
Summit	01/31/2017	56274453	-	-
Trumbull	01/30/2017	201701300001694	-	-
Tuscarawas	01/30/2017	201700000931	1523	1517
Union	01/30/2017	201701300000926	-	-
Van Wert	01/30/2017	201700000325	401	522
Vinton	01/30/2017	201700000113	163	1383
Warren	01/30/2017	2017-003334	-	-
Washington	01/30/2017	201700000627	608	342
Wayne	02/21/2017	201700002144	848	2614
Williams	02/01/2017	201700041398	318	3727
Wood	02/02/2017	201701474	3506	359
Wyandot	01/20/2017	201700065788	243	1266

RECEIVED

MAR 15 2024

CLEARCREEK TOWNSHIP
ZONING DEPT.



14038
Warren County

ELLIS C. THOMPSON

TO

RUTH KEMPER

maie
Transferred June 9 1955
L. COUNTY AUDITOR

RECEIVED June 9 1955
TIME 1:10 PM
RECORDED June 9 1955
VOL 246 P. 115
FEE 2.10

PEARL GRAHAM
Warren County Recorder, Lebanon, O.

YOUNG AND JONES
ATTORNEYS AT LAW
LEBANON BANK BUILDING
LEBANON, OHIO

2.10
104

Form 621 - OHIO WARRANTY DEED

TUTTLE AND ASSOCIATES, INC.
TUTTLE LAW PRINT PUBLISHERS BOSTON, MASS.

Know all Men by these Presents

That

ELLIS C. THOMPSON

in consideration of one dollar and other good and valuable considerations,

to him paid by RUTH KEMPER
Morrow, Ohio

the receipt whereof is hereby acknowledged, do es hereby Grant, Bargain,
Sell and Convey to the said

RUTH KEMPER

the following described real estate:

her heirs and assigns forever,

Situated in Clearcreek Township, Warren County, Ohio, and in Section #35, Town 4, Range 4, and bounded and described as follows:

Beginning at the Southwest corner of Section #35, and running thence with the West line of said Section N. 0° 45' W. 25.285 chains to the Southwest corner of a 122.043 Acre tract as per Deed Book 240, page 579, and running thence with the South line of said 122.043 Acre tract (1) S. 82° 05' E. 1358.19 feet to a stone; (2) S. 82° 15' E. 372.33 feet to an iron rod and real point of beginning for this conveyance.

From said real point of beginning, running thence (1) N. 6° 05' E. 707.18 feet to an iron rod; (2) S. 61° 39' E. 38.13 feet to an iron rod; (3) N. 13° 08' E. 51.85 feet to an iron rod; (4) S. 61° 37' E. 108.46 feet to an iron rod; (5) S. 66° 14' E. 269.25 feet to an iron rod; (6) S. 65° 33' E. 234.09 feet to an iron rod; (7) S. 62° 52' E. 309.45 feet to a point in the center of State Route #48; thence with the center of State Route #48 S. 30° 15' W. 234.00 feet to a point; thence N. 65° 41' W. 173.60 feet to an iron rod; thence N. 81° 02' W. 75.90 feet to an iron rod; thence N. 80° 52' W. 226.16 feet to an iron rod; thence S. 2° 22' W. 304.34 feet to an iron rod; thence N. 82° 15' W. 367.09 feet to the place of beginning, containing Eight and nine hundred and forty four thousandths (8.944) Acres, subject to all legal highways.

The above described 8.944 Acre tract is also subject to an easement over a Fifty (50) foot wide strip of ground lying along, adjacent to and South of the North lines of said 8.944 Acre tract. Said easement begins at course #3 of the above Description and runs Southeasterly to State Route #48. For Plat showing location of said easement see Warren County Surveyor's Record, Vol. 8, page 259. The above described easement is for the joint use of owners of land to the North and West of said 8.944 Acre tract as a means of egress and ingress from State Route #48. Said easement shall be kept free and unobstructed.

REFERENCE The above described tract being a part of the premises as conveyed by Mary J. Swain to Ellis C. Thompson by Deed dated May 3, 1955, and recorded in Vol. 240, page 579, of the Warren County, Ohio, Deed Records.

RESERVATIONS AND RESTRICTIONS

Not more than three residences may be constructed on the above tract of 8.944 Acres, and each residence shall have a minimum ground floor area exclusive of porches and garages, of not less than 1200 sq. feet. Whereas the above tract fronts on State Route #48 a distance of 234 feet, the grantor reserves to himself, his heirs

and assigns, an easement over the most southerly 20 feet of said frontage, and extending west a distance of 50 feet from the west line of State Route No. 48 for the purpose of the erection and maintenance of a billboard sign.

and all the **Estate, Title and Interest** of the said

ELLIS C. THOMPSON

either in Law or in Equity of, in and to the said premises; **Together** with all the privileges and appurtenances to the same belonging and all the rents, issues, and profits thereof: **To have and to hold** the same to the only proper use of the said

RUTH KEMPER

her heirs, and assigns forever;

And the said

ELLIS C. THOMPSON

for himself and his heirs, executors and administrators, do es hereby **Covenant** with the said

RUTH KEMPER

that he is her heirs, and assigns, the true and lawful owner of the said premises, and has full power to convey the same; and that the title so conveyed is **Clear, Free and Unincumbered; And Further, That he does Warrant and will Defend** the same against all claim or claims, of all persons **whomsoever;**

SAVE AND EXCEPT all taxes and assessments beginning with the installment due and payable in December of 1955, which taxes and assessments grantee herein assumes and agrees to pay, and those due and payable thereafter.

In Witness Whereof, The said

ELLIS C. THOMPSON & DOROTHY M. THOMPSON,
his wife,

who hereby release all her right and expectancy of Dower in the said
premises, have hereunto set their hands this
28th day of May in the year of our Lord
one thousand nine hundred fifty-five.

Signed and acknowledged in presence of

Fred E. Jones
Murphy

Ellis C. Thompson
Ellis C. Thompson

Dorothy M. Thompson
Dorothy M. Thompson

State of OHIO, County of WARREN, ss.

Be it Remembered, That on this 28th day of
May, in the year of our Lord one thousand nine hundred
fifty-five, before me, the subscriber, a Notary Public
in and for said county, personally came

ELLIS C. THOMPSON & DOROTHY M. THOMPSON

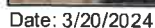
the grantors in the foregoing Deed, and acknowledged the signing
thereof to be their voluntary act and deed.

In Testimony Whereof, I have hereunto subscribed
my name and affixed my Notarial seal
on the day and year last aforesaid.



Fred E. Jones
Notary Public, State of Ohio

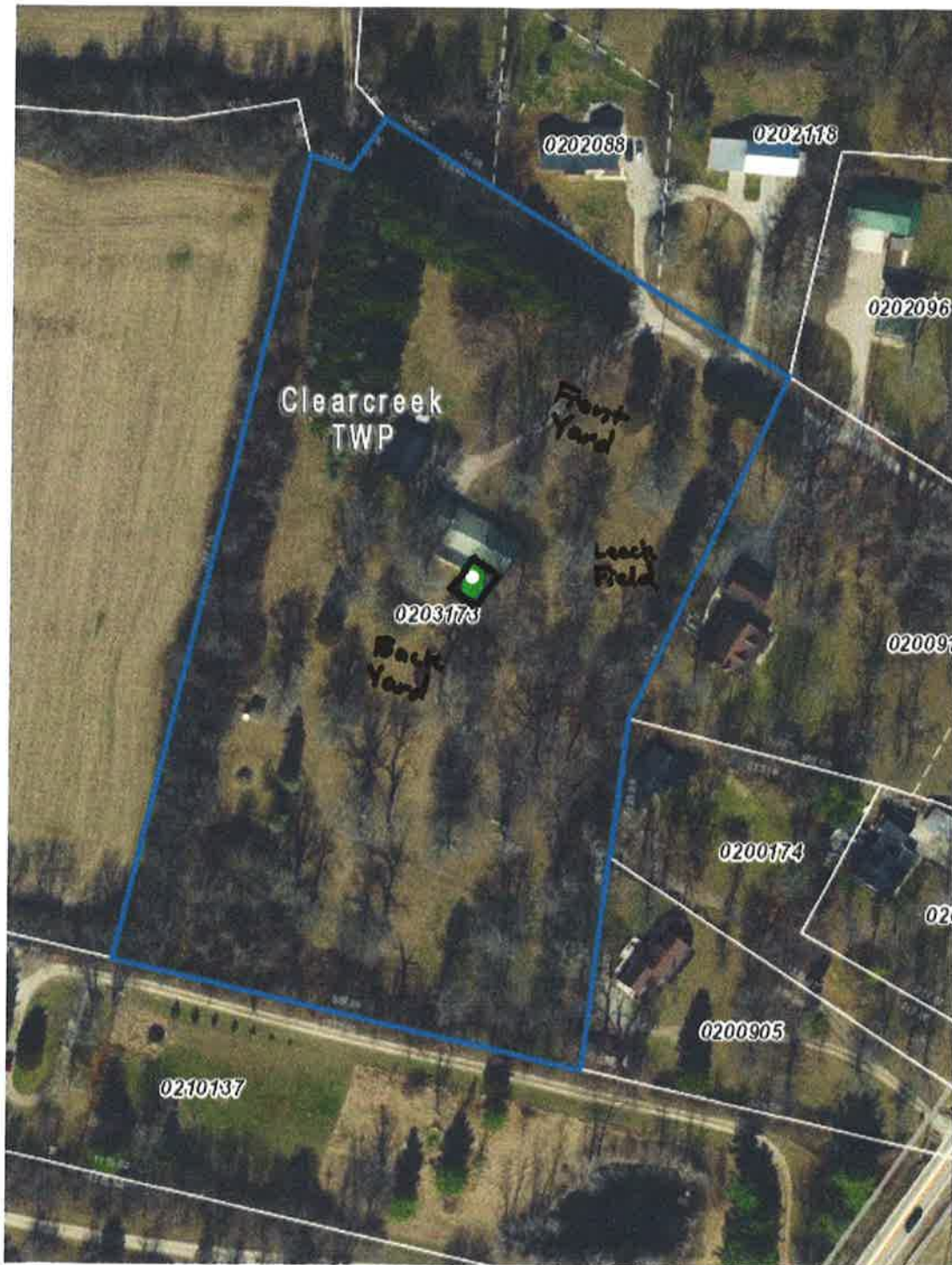
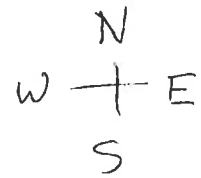
FRED E. JONES
NOTARY PUBLIC, STATE OF OHIO
My Commission Expires April 18, 1958



1 inch = 300 feet

The provider makes no warranty or representation with respect to its information, its quality or suitability for a particular purpose. This information is provided AS-IS, and the requester assumes the entire risk as to its quality and suitability. The provider will not be liable for direct, indirect, incidental, or consequential damages resulting from any defect in the information. The provider shall have no liability for any other information, programs or data used with or combined with the requested information including the cost of recovering information, programs or data.

Matthew + Shana Centers
5385 N State Route 48
Lebanon, OH 45036



RECEIVED

MAR 15 2024

CLEARCREEK TOWNSHIP
ZONING DEPT.

Scale: 1:2,257

□ = Addition